the Kingdom of God in America

AN INTRODUCTION TO THE BAHA'I FAITH

THE ETERNAL CAUSE OF GOD

is to bring

ALL NATIONS

into

THE KINGDOM OF GOD ON EARTH

The Knights of the Lord will firmly establish the Throne of King David in America. From America all nations of the world will enter into God's Kingdom on earth.

America will assuredly evolve into a center from which waves of spiritual power will emanate, and the throne of the Kingdom of God will, in the plenitude of its majesty and glory, be firmly established.

How great, how very great is the Cause! How very fierce the onslaught of all the peoples and kindreds of the earth. Ere long shall the clamor of the multitude throughout Africa, throughout America, the cry of the European and of the Turk, the groaning of India and China, be heard from far and near. One and all, they shall arise with all their power to resist His Cause. Then shall the knights of the Lord, assisted by His grace from on high, strengthened by faith, aided by the power of understanding, and reinforced by the legions of the Covenant, arise, and make manifest the truth of the verse: "Behold the confusion that hath befallen the tribes of the defeated!

-'Abdu'l-Baha[1]

INTRODUCTION

Nine Great Prophets have manifested the same spiritual truths so that mankind can live in harmony around the unifying Thought of God. There is one God, there is but one truth. These nine Great Prophets include Adam, Moses, Krishna, Zoroaster, Buddha, Jesus the first prophesied Christ, Muhammad, The Bab (pronounced Bob, which means "Door and Gate" in the Arabic language, and finally, the second prophesied Christ, Baha'u'llah (Bah-hah'-ol-lah, Arabic for "Glory of God the Father").

The greed of the clergy class has corrupted all of these spiritual teachings so that the world religions no longer appear to have the same message, and are at odds with one another. Thus, instead of world unity around the Word of God, the corrupted religions have perpetuated world disunity in the name of God. Since good fruit can never come from a bad tree, it is obvious that this religious disunity and greed has caused all the strife and evil seen in the world today, and will culminate in a great Thermonuclear War (the Great Fire) due to world greed for control of the oil fields.

The Baha'i Faith is the ninth Religion to be corrupted by man. Baha'u'llah revealed the provisions for God's kingdom of peace on earth, the kingdom for which Jesus had instructed us to pray in the "Lord's Prayer." He also prophesied the date and address for the return of Jesus the Lamb who is to establish God's kingdom one earth. But, in 1963, the corrupt Baha'i leaders rejected God's plan for peace on earth, and instituted a plan of their own. And they no longer teach the prophecies for the return of Jesus.

All the Prophets foretold of this final corruption that was to occur before God's kingdom was established on earth. The Baha'i Prophecies further reveal that Jesus the Lamb shall return at the height of this corruption and establish God's kingdom by the end of this century. The Throne of God's kingdom shall be firmly established first in America, and then radiate to all corners of the world through the teachings of the American people, who represent all peoples and nations of the world.

Due to the corruption of God's Revelations by all the clergies, the kingdom of God will be ushered in through the "strong hand of the Lord." Thus, God's kingdom will be established only after the world has experienced the great catastrophes of a **Thermonuclear War**, the **Collision of a Meteor with the earth**, and an **Earth-Shifting Crust**.

Even so, God has sent a final messenger to lead mankind to safety during the prophesied **"Great and Terrible Day of the Lord,"** just as Noah was sent to warn the people at the time of the flood. That messenger is the return of Jesus the Lamb.

This writing explains the corruption that has occurred in the Baha'i Faith, and God's solution to this corruption of the Word.

THE SALVATION OF ALL MANKIND
IS TO ACCEPT THE RETURN OF
JESUS THE LAMB,
WHO ESTABLISHES HIS FATHER'S
KINGDOM OF PEACE ON EARTH.

Idris Trefa Leahland

Progressive Revelations from God

The Baha'i Faith was founded in 1863 by Baha'u'llah (Bah-hah'-ol-lah); 1817-1892, which means "Glory of God the Father" in the Arabic language and in the Aramaic language spoken by Jesus.[2] The word "Baha'i" (Bah-hah'ee; meaning "of the glory") is derived from "Baha" (Bah-hah'; "glory and splendor"), and signifies a follower of the Revelation of Baha'u'llah.

Baha'u'llah was the ninth of the Great Manifestations of God through whom the Holy Spirit revealed the Word of God. The other eight include, Adam (March 21, 4122 BC), Moses (March 21, 456 BC), Krishna (March 21, 1249 BC), Zoroaster (March 21, 1000 BC), Gautama Siddhartha Buddha (March 21, 757 BC), Jesus the first Christ (March 21, 34 AD), Muhammad (March 21 613 AD), and the Bab (Bob; meaning "Door and Gate," (March 21, 1844 AD).[3] Each of these nine Great Prophets manifested the Holy Spirit and revealed the same spiritual teachings. Due to the clergy's corruptions, however, the spiritual teachings no longer appear the same. Thus, the world religions are not united around the Word of God revealed by these Great Prophets.

Each of these Great Manifestations of God also revealed progressive physical laws for an ever advancing civilization. Baha'u'llah's Revelation can be summarized into twelve basic principles.

1) Independent Investigation of Truth
2) Oneness of Humanity
3) Progressive Religion with a Common Foundation
4) Harmony between True Science and True Religion
5) Religion as the Source of World Unity
6) Equality of Men and Women
7) Elimination of all Prejudices
8) Universal Compulsory Education
9) Spiritual Solution to Economic Problems
10) Universal Auxiliary Education
11) Universal Peace Upheld by a Spiritual World Government.
12) Universal House of Justice with a Descendant of King David at Its Head, who is entitled the "Guardian of the Cause of God."[4]

The Two Prophesied Messiahs

Two of the nine Manifestations of God were prophesied to be descendants of King David and bear the title **"Messiah."** The title is specifically **"Messiah ben David,"** which means an "anointed, **flesh-and-blood, male-lineage descendant of King David." "Christ"** is the Greek translation of the Hebrew title Messiah.[5] Jesus was the first of the two prophesied Christs, Baha'u'llah was the second.[6]

Jesus was the prophesied **"Suffering Messiah."**[7] He was prophesied by **"name," "address," "date,"** and **"mission."** Jesus was a male-lineage, flesh-and-blood descendant of King David through His father Joseph.[8] As a descendant of King David, Jesus received a kingdom.[9] But, He said that His kingdom was not of this world,[10] and that the world would never see Him again.[11] Jesus, however, instructed us to pray in the "Lord's Prayer" for the coming of the kingdom of God **on earth**.[12] Thus, it is not Jesus the first Christ who is to bring God's kingdom on earth. Instead, it is Baha'u'llah, the second of the prophesied Christs, who brings the kingdom of God on earth.

Baha'u'llah was the prophesied **"Redeeming or Reigning Messiah,"** and the **"Prince of Peace."**[13] Like Jesus, Baha'u'llah was prophesied by **"name," "address," "date,"** and **"mission."** Baha'u'llah was also a flesh-and-blood, male-lineage descendant of King David.[14]

Baha'u'llah was the **"King of Kings"** in that He was a descendant of King David through the male lineage, and a descendant of the **Zoroastrian and Sasanian Kings** through the female lineage. The Davidic Kingship had continued in Babylon after the Babylonian captivity of Judah around 600 BC.[15] The Davidic

Kingship then intermarried into the Zoroastrian Kingship and the Sasanian dynasty, which was the greatest of the pre-Islamic dynasties.

Baha'u'llah revealed the kingdom of God on earth, for which Jesus had instructed us to pray. Unlike Jesus, Baha'u'llah had sons to reestablish the Throne of King David on earth as the center of God's kingdom on earth. **The Throne of King David is the Throne of God on earth.**[16]

God's firm Covenant with David states that in **that day**, David's Throne will be reestablished, and that his sons will sit upon his Throne **forever**.[17] "In that day" refers to the time when the prophetic era is fulfilled and God's kingdom is revealed. This event was fulfilled with Baha'u'llah, whose advent had been foretold by all the Great Manifestations of God.

Baha'u'llah appointed His eldest son, 'Abdu'l-Baha (Ahb-dol'-Bah'-hah; "Servant of the Glory," 1844-1921) as the Center of God's Covenant. In 1908, 'Abdu'l-Baha drafted his Will and Testament in which he explicitly defined the provisions for the kingdom of God on earth, the kingdom his Father Baha'u'llah had revealed from God. Thus, the provisions for God's kingdom on earth succeeded 'Abdu'l-Baha as the center of Baha'u'llah's Covenant from God. In other words, **the kingdom of God on earth is the center of God's Covenant with mankind**.

Peace In God's Kingdom on Earth

The two principal institutions of God's kingdom on earth are the **"Guardian of the Cause of God,"** and the **"Universal House of Justice."** 'Abdu'l-Baha delineated the functions of these two institutions in his Will and Testament.

Guardian of the Cause of God – World Unity

The Guardian of the Cause of God is a hereditary descendant of King David through Baha'u'llah. The Guardians of the Cause are the continuation of the promised Davidic Kings, who are to sit upon God's Throne in the kingdom of God on earth. Each Guardian is to appoint his successor to the Guardianship. The Guardianship is the center of the "Cause of God," which is God's kingdom on earth." **The Guardianship essentially is the Cause of God**.

The Guardian is the absolute expounder of the Word of God.[18] To disobey the Guardian is to disobey God. Thus, **world unity** will be maintained around the Word of God through the Guardian, who is the absolute interpreter of God's Word. This is in contrast to the present-day, worldwide disunity that has resulted from thousands of corrupt interpretations of the Word of God by the various clergies. Therefore, the Guardian, the Davidic King, is the **focal point of world unity** in God's kingdom on earth.

Universal House of Justice – World Justice

The Universal House of Justice is comprised of the Guardian as its **appointed Head**, and the elected Body of members.[19] The Guardian is the **Head** and distinguished member for the **life** of the Universal House of Justice. Without the Head, without the Guardian of the Cause, there can be no Universal House of Justice; "a body cannot live without its head."

The **Body** of members is to be elected from Secondary Houses of Justice established in **all nations** after all nations have become Baha'i.[20] The function of the Universal House of Justice is to maintain **justice** in the world. It is through Baha'u'llah's Revelation that God has revealed a system of justice for the first time in the world.

Peace on Earth – World Unity and World Justice

The kingdom of God on earth is God's plan for peace on earth.[21] World **"peace"** can only occur through world "**unity,"** focused around the Guardian of the Cause of God, and world **"justice"** through the Universal House of Justice with the Guardian at its head.

Baha'u'llah revealed God's Law for a united world, just as Moses had revealed God's Law for the unified nation of Israel.[22] This physical kingdom of God must first be established before humanity can exercise its fullest potential of spiritual development. Without God's kingdom, the spiritual development of humanity is hindered by greed and wars.

No man-made plan can ever accomplish peace on earth. Peace can only be obtained through God's kingdom on earth centered around the Guardian of the Cause of God, the Davidic Kingship.

When Shiloh Comes

'Abdu'l-Baha appointed Shoghi Effendi (Show'-gee Eh-fen'-dee; 1896-1957) as the first Guardian of the Cause of God, thus assuring the continued unity of the Baha'i believers. Shoghi Effendi was 'Abdu'l-Baha's grandson through his daughter. Shoghi Effendi had no sons from whom he could appoint a succeeding Guardian. Also, 'Abdu'l-Baha's only son died in infancy. Thus, there were no male, flesh-and-blood descendants of Baha'u'llah to qualify as Davidic King and as the next Guardian of the Cause of God.

Baha'u'llah stated that in time God would reveal the significance of the death of 'Abdu'l-Baha's only son.[23] The significance was to fulfill the ancient prophecy of Shiloh, which stated that **"when Shiloh comes, the scepter and ruler's staff will depart from between Judah's feet"** (also translated as between Judah's legs).[24] Judah is the tribe of the Davidic Kings. "From between the feet or legs" means to give birth. Thus, when Shiloh comes the Davidic Kings no longer need to be a flesh-and-blood descendant of King David.

The Christians have erroneously attempted to associate the Shiloh prophecy with Jesus the first Christ. But, this prophecy was not fulfilled with the coming of Jesus.[25] Instead, it was fulfilled with the coming of Baha'u'llah, the second of the prophesied Christs.

With the death of 'Abdu'l-Baha's only son, the Davidic Kingship would have come to an end except for the fact that 'Abdu'l-Baha adopted Mason Remey (1875-1974) as his son. "Abdu'l-Baha proclaimed Mason Remey as his son to the Baha'i world in the Baha'i periodical, **Star of the West**.[26]

The Guardian, Shoghi Effendi, recognized Mason Remey as 'Abdu'l-Baha's son by right of adoption and by right of inheritance.[27] Mason Remey inherited 'Abdu'l-Baha's most sacred possessions; "locks of Baha'u'llah's hair" and "Baha'u'llah's coagulated blood," which signify Baha'u'llah's spiritual wisdom (hair) and His physical life's essence (blood).

Thus, the adoption of Mason Remey into the Davidic Kingship assured the continuation of the sons of King David as promised in God's Covenant to David. It also fulfilled the prophecy that when Shiloh comes, the Davidic Kingship would leave the flesh-and-blood lineage of David.

The Davidic Kingship Continues "Forever"

According to the instructions of 'Abdu'l-Baha, Shoghi Effendi appointed Mason Remey to succeed him as Guardian of the Cause of God.[28] Shoghi Effendi appointed Mason Remey as President, or as Head of the embryonic Universal House of Justice. The embryonic Universal House of Justice was to then evolve into a Baha'i Court in 1963.[29] And subsequently into the **duly elected** Universal House of Justice.[30] The **Body of members** of the Universal House of Justice was to be **duly elected** from Secondary Houses of Justice. The Guardian of the Cause is not elected, he is the **appointed Head**. After the election of the Body of members, God's kingdom would be fully established in the world, with Mason Remey as the Davidic King, the appointed Head and Guardian of the Cause of God.

God's Throne Firmly Established in America

'Abdu'l-Baha stated that the Throne of the kingdom of God would be firmly established in America.[31] The throne of God's kingdom on earth is King David's Throne.[32] Mason Remey, the Davidic King, was an American born near the geographic center of the United States. Thus, 'Abdu'l-Baha's adoption of Mason Remey into the Davidic Kingship firmly established God's Throne in America.

The significance of Mason Remey being an American also fulfills the second part of the two-fold blessing given to Jacob-Israel. The blessing stated that Israel would be a **"great nation,"** and then a **"multitude of nations."**[33] Israel means "those who strive to live by the Law of God."[34] Israel was a great nation under Kings David and Solomon when the nation of Israel obeyed the Law of God.[35] Now Israel will be a multitude of nations. Thus, all nations will "strive to live by the Law of God." Israel will be the kingdom of God on earth.

American is a "multitude of nations." It is a "microcosm," a "melting pot," of all the world's nations. Every country, island, people, and language is represented in the nation of America. It is through the American people that the kingdom of God will radiate throughout the world.

The adoption of Mason Remey removed the Davidic Kingship from the confines of the tribe of Judah and the nation of Israel. The Davidic Kingship is now opened to the entire world. Hence, the kingdom of God is to be a multitude of nations, and no longer limited to the nation of Israel.

The Mystery of God

Baha'u'llah referred to His son, 'Abdu'l-Baha, as the **"Mystery of God"** because 'Abdu'l-Baha opened the Davidic Kingship to the Gentiles through his adoption of Mason Remey.[36] Jesus' apostles, especially Paul, explained that the "Mystery of God" is the **"Mystery of the kingdom of God,"** and the **"eternal Cause of God."**[37]

The **"eternal Cause of God"** is to first completely bring the Gentiles into God's kingdom and then bring the nation of Israel into the kingdom of God.[38] The Gentiles will completely inherit the kingdom of God when they inherit the Davidic Kingship,[39] which is the center of God's kingdom on earth. Thus, Paul writes that the Christ, which is the Davidic Kingship, must be **within the Gentiles**. Also, the Gentiles will inherit the Davidic Kingship through the **"Glory,"** or **"Baha,"**[40] which is the title of Baha'u'llah's Revelation. The Gentiles inherited the Davidic Kingship through the Glory when Baha'u'llah's Son 'Abdu'l-Baha adopted Mason Remey into the lineage of Christs. and then a **"multitude of nations."**[33] Israel means "those who strive to live by the Law of God."[34] Israel was a great nation under Kings David and Solomon when the nation of Israel obeyed the Law of God.[35] Now Israel will be a multitude of nations. Thus, all nations will "strive to live by the Law of God." Israel will be the kingdom of God on earth.

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A review of the sequence of events involved in bringing God's kingdom on earth to the Gentiles is as follows.

1) Jesus Christ revealed the Mystery of God when He taught His apostles the Gospel of the kingdom of God, which is centered around the Davidic Kingship.
2) The apostle Paul took the message of the Gospel to the Gentiles.
3) Baha'u'llah revealed the kingdom of God on earth for which Jesus Christ instructed us to pray.
4) 'Abdu'l-Baha defined the Mystery of God's kingdom in his Will and Testament, and completely opened the kingdom of God to the Gentiles through his adoption of Mason Remey.

"Abdu'l-Baha was called the Mystery of God because he unfurled the eternal Cause of God in the world.

The Gentiles have now inherited the kingdom of God in its fullness; they now have inherited the Davidic Kingship. Thus, the stage has been set for God's kingdom to become a multitude of all the nations of the world.

Epoch of the Great Violation of God's Covenant

The Guardian of the Baha'i Faith is assisted by individuals designated as **"Hands of the Cause of God."** Their function is to protect the Guardianship and to promote the Cause of God, which is the Guardianship, or the Davidic Kingship.[41] The Hands are appointed by the Guardian and under the constant supervision of the Guardian.[42] Without a Guardian of the Cause the Hands are **nonexistent.**

When Shoghi Effendi died in 1957, the Hands of the Cause of God deceived the worldwide Baha'is into believing that there was no Guardian to succeed Shoghi Effendi. They deceived the Baha'is into believing that the Davidic Kingship had come to an end and that God had changed His mind concerning His Covenant with King David.

The function of the Hands of the Cause is to promote and protect the Guardianship (the Davidic Kingship). Instead of protecting the Guardianship, they forbade the Baha'is from discussing the Guardianship. In 1963, the Hands rejected the Guardianship and called for the election of a Universal House of Justice without the Guardian at its Head.

The present World Baha'i administration claims to represent God's kingdom on earth without a king. **A Kingdom means a "king over a domain."**

Shoghi Effendi stated that without the guidance of the Guardian of the Cause of God, the Baha'i Faith would be nonexistent.[43] The Guardianship is the center of God's kingdom on earth. The Guardianship is the **Cause of God**. Therefore, the present corrupt Baha'i administration is not the Baha'i Faith revealed by Baha'u'llah. It is not God's kingdom on earth.

The corrupt Baha'i administration has even audaciously proclaimed that God's Covenant is **"inoperable"** with respect to the Guardian of the Cause of God.[44] This position is absolutely ludicrous. The Guardianship is the very center and focal point of God's Covenant with mankind. To state that the Guardianship is "inoperable" is the same as saying that God's Covenant is inoperable. That is ludicrous!

'Abdu'l-Baha forbade anyone, for any pretext, to alter the meaning of even one single word of God's Covenant.[45] Without the guidance of the Guardian, however, the present Baha'i administration has contrived reason after reason for violating **every single provision** of God's Covenant.[46]

To be a Baha'i one must teach the Cause of God, which is God's kingdom on earth centered around the Guardianship.[47] The corrupt Baha'is, however, dare not teach the kingdom of God revealed by Baha'u'llah because they cannot account for the Guardianship. They dare not teach that Baha'u'llah was a **direct descendant of King David** and that He reestablished King David's Throne forever because they cannot account for the continuation of the Davidic Kings. They dare not teach that the Guardian is the Head, and the **King** in God's kingdom on earth because they have no king. If they taught anything about the Davidic Kingship then they would be left with "egg on their face" because they have rejected God's Davidic Kingship.

By rejecting the Guardianship, the corrupt Hands have rejected God's plan for peace on earth through world unity and world justice. The result will be a Thermonuclear War in which a third of the world's population will be killed in one hour.[48] The blood of approximately two billion people will literally be "on the hands" of the corrupt Hands of the Cause.

Baha'u'llah foretold that this great violation and suppression of His Revelation must occur.[49] It is further prophesied in the Baha'i writings that at the height of this great oppression of truth, the **Establisher** of God's kingdom would arise and proclaim the Cause of God. He will proclaim the Davidic Kingship to the world. But, God's kingdom on earth will not be established until after the great catastrophes, which include a Thermonuclear War,[50] a Star (Comet or Meteor) colliding with the earth,[51] and an Earth-Shifting Crust.[52]

The Establisher of God's Kingdom on Earth

All of God's Manifestations have had an Establisher to promote their Divine Revelations. For instance, Enoch established Adam's Teachings throughout the world, including the native American Indians. Joshua established Moses' Law for the great nation of Israel. Paul spread Jesus' Gospel to the Gentiles. Ali established Muhammad's Message. The same applies to Krishna, Zoroaster, Buddha, and The Bab. The present corrupt Baha'i administration, however, cannot account for the Establisher of Baha'u'llah's Revelation for God's kingdom on earth. Baha'u'llah's Establisher will establish God's kingdom in the world by teaching, just like Paul established Jesus' Gospel among the Gentiles.

Prophecy is Fulfilled

The Establisher of Baha'u'llah's Revelation was prophesied by **"name," "date," "address,"** and **"mission"** just as Jesus and Baha'u'llah had been prophesied before him. He was prophesied to begin his mission in **"1963"** and to fulfill his mission from the **"northwest mountains of America."** The prophesied name of Baha'u'llah's Establisher is **"Leland."** Only one person in all history fulfills these prophesied criteria for Baha'u'llah's Establisher. Presented here is only a brief account of the proofs that Leland fulfills the prophecies for the Establisher of Baha'u'llah's Revelation. It is imperative that each individual obtain and examine a detailed presentation of these proofs.[53]

Seventh Angel

'Abdu'l-Baha stated that the Establisher of God's kingdom was the **"Seventh Angel"** described by the apostle John in the book of Revelation.[54] He said that the Seventh Angel was **just a man** with heavenly attributed, who was to come in 1963, which is described later.

The Seventh Angel of Revelation bears the title, **"Mystery of God,"**[55] just like 'Abdu'l-Baha. This is because the Seventh Angel teaches the provisions of God's kingdom on earth, which are the same **Words** contained in 'Abdu'l-Baha's Will and Testament. Thus, the Seventh Angel and 'Abdu'l-Baha both bear the title "Mystery of God," which refers to God's kingdom on earth.

Knight on the White Horse

'Abdu'l-Baha also prophesied that the **"Knights of Baha'u'llah"** would establish God's kingdom on earth.[56] 'Abdu'l-Baha stated that the Knights of Baha'u'llah will lead the legions in defense of the Covenant at a time when **all the world** arises to destroy the Cause of God. One of the Knights of Baha'u'llah pertains to the **"Knight on the white horse"** described in the book of Revelation.[57]

The Knight on the white horse carries a bow but without arrows. The bow in the Bible represents God's Covenant with the earth.[58]

As a Knight of Baha'u'llah, the Knight on the white horse wears Baha'u'llah's title, **"King of Kings,"** on his thigh. Knights always wear the colors and the title of their lord into battle.

The Guardian, Shoghi Effendi, designated only one hundred fifty individuals as "Knights of Baha'u'llah." All but two of the Knights, however, were subsequently expelled from the Baha'i Faith. Mason Remey, as Guardian, was forced to expel them from the Baha'i Faith for following the corrupt Hands in their violation of God's Covenant. Doctors Leland and Opal Jensen were the only two Knights who stood firm in Baha'u'llah's Covenant and remained loyal to Mason Remey, the Guardian of the Cause of God.[59] Of these two remaining Knights of Baha'u'llah, only Leland Jensen represents Baha'u'llah's loyal Knight on the white horse. Thus, the Seventh Angel, and the Knight of Baha'u'llah are the same individual, the Establisher of Baha'u'llah's Revelation for God's kingdom on earth.

Date for the Establisher

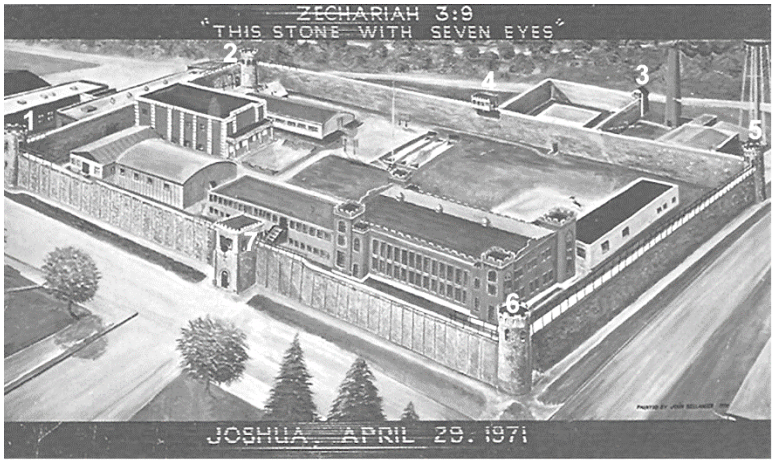
'Abdu'l-Baha revealed 1963 as the year in which Baha'u'llah's Establisher would begin his mission to usher God's kingdom into the world.[60] 'Abdu'l-Baha stated that in 1963 the **"Divine Light"** would move **from the east to the west**. The Divine Light is Baha'u'llah's Covenant. 'Abdu'l-Baha further prophesied that God's kingdom would be established by the end of the twentieth century.[61]

In April 1963, the Hands of the Cause rejected God's Covenant when they rejected the Davidic Kingship and established their bogus Universal House of Justice without the Guardian at its Head. At that precise moment, the Divine Light moved from Israel to America, **from the east to the west**. The Guardian, Mason Remey, and Baha'u'llah's Establisher, Leland, were both born and resided in America. Thus, in 1963, Leland began his mission to establish Baha'u'llah's Revelation for God's kingdom on earth centered around the Throne of King David.

Address of the Establisher

Baha'i writings abound with prophecies stating that God's kingdom would radiate from America.[62] America represents all peoples of the world. From Leland's teaching of the American people the Baha'i Faith will return to each American's ancestral homeland. Thus, from America, the Baha'i Faith will diffuse throughout the world.

Leland was prophesied to establish God's kingdom from the **northwest mountains of America**,[63] from between **two mountains of copper**.[64] He would be unjustly incarcerated in a prison containing a stone wall with seven watch-towers referred to as the **"Stone with Seven Eyes."**[65]



Old Montana State prison showing the seven towers

In August 1969, Leland Jensen was imprisoned in the Montana State Prison, which contains a stone wall with seven watch-towers (the

"Stone with Seven Eyes"). Not only is Montana in the northwestern area of the United States, but the name "Montana" is Spanish for "mountain." Also, the state prison is located between Lincoln and Butte, Montana, which are sites of the two largest copper-containing mountains in the world. While imprisoned there, Leland received a vision in which he became aware that he fulfilled the prophecy for Baha'u'llah's long awaited Establisher.

An Egyptian Pyramid and a Jewish Star in America

The Great Pyramid of Giza and the Star of King David both appear on the American one-dollar bill. They symbolize that the Throne of King David will be firmly established in America through the teaching of Leland.

In the Bible, the pyramid of Giza is referred to as "an altar to the Lord," which is located both in the middle of Egypt and on the
border of Upper and Lower Egypt.[66] The ancient Egyptians mined the black or chocolate-colored granite capstone for the great pyramid form Wisconsin where Leland was born.[67] The black-granite capstone is presently depicted on the American one-dollar bill as the **"all-seeing eye"** above the pyramid of Giza. The all-seeing eye symbolizes the coming of Baha'u'llah's Establisher from America, Leland's birthplace in Wisconsin to be exact.

America's founding fathers were Free Masons and were aware of the ancient Masonic prophecies for the coming of the Establisher from America. Therefore, on the Presidential Seal, they depicted the pyramid of Giza with the "all-seeing eye" as the capstone. On the reverse side of the Presidential Seal, the founding fathers arranged the thirteen stars of the United States in the shape of the **"six-pointed Jewish Star of David,"** the same six-pointed star that appears on the Flag of Israel. The Star of David is located above the head of the American eagle on the American one-dollar bill. The Star of David is the symbol of the Davidic Kingship, which is the center of God's kingdom on earth. Thus, 'Abdu'l-Baha prophesied that the Throne of King David would be firmly established in America.[68]

Return of Jesus the Lamb

The salvation of all mankind is to accept Jesus the Lamb upon His return because He establishes His Father's kingdom for peace on earth.[69] In the book of Revelation, Jesus the Lamb, and the Knight on the white horse both wear Baha'u'llah's title "King of Kings."[70] That is because Jesus the Lamb, the Knight on the white horse and the Seventh Angel all pertain to the same individual; they all pertain to Baha'u'llah's Establisher.

Jesus the "Lamb" is physically a separate individual from Jesus the "Christ." Thus, Jesus Christ said that the world would never see Him again.[71] He also said that His flesh was of no avail, it is His **Words** that are spirit and life.[72] It is His Words that return, not His physical body. Jesus the Lamb is the **return of the Words** that Jesus Christ taught, and not the bodily return of Jesus the Christ.

Many Christians expect Jesus to physically come from the sky on clouds when he returns.[73] But, there is a definite difference between "sky" and "heaven," although the Greek word used for heaven in the Bible can also be translated as sky.

Heaven can also refer to the "heaven of prophecy," instead of sky. In this respect, Jesus told Nicodemus that only those who came from heaven can go to heaven, and that He was presently in heaven.[74] Jesus was not referring to the sky in these instances because he came from His mother's womb, not from the sky.[75] Also, while talking to Nicodemus Jesus was standing on the ground and not floating in the sky. Thus, Jesus did not come from the sky, He did not go up into the sky, nor is He going to return from the sky. Instead, Jesus was saying that He was revealed in the heaven of prophecy, from which He came to fulfill prophecy.[76] He fulfilled the heaven of prophecy as He stood on earth before Nicodemus. And He will again fulfill the heaven of prophecy for His return. Thus, Jesus Christ came from the heaven of prophecy, He was in the heaven of prophecy, and He will go to the heaven of prophecy.

The apostle Paul wrote that it is the Words which ascend and descend from heaven, not Jesus' physical body.[77] The **"clouds of heaven"** on which Jesus' words descend, are the "clergies **clouded** interpretations of Jesus' **heavenly** prophecies," and not the clouds in the sky.

Gospel on the Kingdom of God

The Words that Jesus Christ taught were His **"Gospel on the kingdom of God."**[78] All of Jesus' titles or diadems referred to His Words, which was His Gospel on the kingdom of God.[79] Jesus' Gospel on the kingdom of God was entitled "Son of God," "Son of man," "Son," Jesus the Lamb," and so on. In this regard the apostle Paul wrote that Jesus was **only designated** the Son of God according to the Spirit of Holiness.[80] Jesus said that the **Spirit was the Words** that He spoke.[81] Jesus was therefore designated the Son of God because of the Words He spoke, not because God was literally His Father. Thus, Jesus' title, Son of God, refers to the Words that He spoke and not to His physical body, which is of no avail.[82]

The kingdom of God is also Baha'u'llah's Revelation from God.[83] Hence, Jesus said that He would go to the Father, that He came from the Father,[84] and that the Father would glorify the Son.[85] It is Jesus' Gospel on the kingdom of God that goes to the Father and comes from the Father.

Jesus' Gospel, entitled the "**Son** of God," has become the center of Baha'u'llah's Revelation, which is entitled, the "Glory of the **Father**." Thus, Jesus' Gospel, the **Son**, went to the **Father** (Baha'u'llah), and came from the **Father** (Baha'u'llah). Jesus' Gospel entitled the Son, is **"glorified"** in that it now bears the title of Baha'u'llah's Revelation, which is the "Father's **Glory**," "Baha'u'llah."

The Establisher of Baha'u'llah's Revelation for the kingdom of God is essentially teaching Jesus' Gospel on the kingdom of God. Baha'u'llah's Establisher is therefore the return of Jesus the Lamb in that he returns Jesus' Words, Jesus' Gospel on God's kingdom.

As the Establisher of Baha'u'llah's Revelation for the kingdom of God on earth, Jesus the Lamb descends on the clouds of heavenly prophecies. That is, he clears away the Christian clergies clouded interpretations of Jesus' heavenly Gospel on the kingdom of God. He also descends upon the corrupt Baha'is interpretation of Baha'u'llah's heavenly Revelation on the kingdom of God.

Name of the Establisher

Jesus has many titles that pertain to the "Word of God" which He taught. But one of these titles is known only by Jesus.[86] Since John did not know or reveal this name, then Jesus must reveal it when he returns as Jesus the Lamb. This name must therefore be the name of the Establisher who teaches the Gospel on the kingdom of God. **"Leland"** is that name known only to the Establisher.

The Prophet Zechariah reveals that Leland is the unknown name by which Jesus the Lamb will return. Zechariah interchangeably uses **"The Land"** in reference to **"the high priest Joshua."**

In Zechariah's vision the iniquity if removed from both Joshua and "The Land."[87] Joshua stands before the angel clothed in filthy garment. The angel **removes the iniquity** of the filthy garment **from Joshua** and

replaces it with a rich apparel. The angel also **remove the guilt from "The Land"** in a single day. Replacement of the filthy garment with a rich apparel symbolized the exoneration of Joshua-Leland.

Leland Jensen was incarcerated in the Montana State Prison on a false charge, a charge known in prison jargon as a **"dirty jacket."** It is obvious that the **"filthy garment"** of Joshua and the **"dirty jacket"** of "The Land" are the same guilt that is removed by the angel. Thus, the high priest Joshua and "The Land" refer to the same person in Zechariah's vision.

"The Land" is a translation of a proper noun referring to a person and not a location. The name, Leland, literally means **"The Land."** Leland can be viewed as an amalgamation of the English word **"land,"** and the French prefix **"le."** Which means "the," hence, **"Le Land"** – **"The Land."**
More significantly is the fact that Leland is derived from the old English name, **"Leahland,"** which means **"From the Meadow**, or **Pasture Land."**[88] The significance of the Pasture Land is that Jesus said he was the "Door" of the sheep, and those who enter through the Door will find the **pasture**.[89] The "sheep" throughout the Bible, and all the Revelations from God, are "those people" who "graze" upon the Pasture Land, which is the Word of God.[90] Those who enter through the teachings of Jesus, through
the Door, will receive Jesus' Gospel on God's kingdom. Thus, the Pasture Land is another title for the kingdom of God taught by Jesus Christ and Leland. Leland is entitled the Pasture Land because he teaches Jesus' Gospel and Baha'u'llah's Revelation on the kingdom of God.

Jesus, the High Priest after the Order of Melchizedek

The high priest, Joshua-Leland is none other than "**Jesus, the high priest after the order of Melchizedek**."[91] "Joshua" is Hebrew for the Greek name, "Jesus." In fact, in the Roman Catholic version of the Bible, Zechariah uses the name Jesus instead of Joshua.[92] Thus, Zechariah interchangeably uses "The Land" in reference to "the high priest Jesus."

The high priest after the order of Melchizedek and Jesus the Christ are two separate individuals. Note that Jesus Christ was a descendant of Abraham, whereas Melchizedek was not.[93] Also, Melchizedek had no mother or father and **"only resembles"** the son of God,[94] but Jesus had both a mother and father, and was "**designated** the son of God.[95] Therefore, Jesus the Christ did not fulfill the criteria as the high priest. It is the return of Jesus the Lamb as Baha'u'llah's Establisher who fulfills the criteria for Jesus the high priest after the order of Melchizedek.

The function of the high priest was to enter the Holy of Holies and bring forth and teach the Word of God to the world. In this dispensation Baha'u'llah is the living temple.[96] The Word of God that is placed in the Holy of Holies is Baha'u'llah's Revelation for God's kingdom on earth. It is Leland's teaching of God's kingdom that that brings forth Baha'u'llah's Revelation from the Holy of Holies into the world. In other words, it is the **teaching** of God's kingdom that functions as the high priest standing in the Holy of Holies and not the physical man.

Therefore, Jesus, the high priest after the order of Melchizedek, is another title for Jesus' Gospel on the kingdom of God. The title pertains to Leland because he simultaneously teaches both Jesus' Gospel and Baha'u'llah's Revelation.

Joshua-Leland Brings Forth the Son

Zechariah envisions Joshua-Leland as bringing forth the **Servant**, the **BRANCH**.[97] "To bring forth the Servant the Branch" means that the high priest Joshua-Leland teaches God's kingdom on earth.

"Branch" means **"Son"** in the Arabic language of Baha'u'llah and in the Aramaic language spoken by Jesus. Servant, Branch, and Son are all titles for the kingdom of God taught in Jesus' Gospel and defined in 'Abdu'l-Baha's Will and Testament.

Jesus was entitled the **"Son,"** or **"Branch."** Jesus' title, **"Son of God"** would be **"Branch of God"** if literally translated from Aramaic. Jesus was also referred to as the **"Suffering Servant."**[98] These titles, "Son," "Branch," and "Servant," all refer to Jesus' Words, His Gospel on the kingdom of god, and not His physical body.[99]

‘Abdu’l-Baha, like Jesus Christ also declared that his physical body was of no importance, it is only the words on the kingdom of God that matter.[100] Thus, ‘Abdu’l-Baha’s titles of Son, Branch, and Servant also pertain to the kingdom of God which he defined in his Will and Testament.

Baha’u’llah refereed to his **son**, ‘Abdu’l-Baha as the **“Most Great Branch,”** and the **“Most Might Branch of God.”**[101] Since Branch means Son then ‘Abdu’l-Baha’s titles in English are literally the “Most Great **Son**,” and the “Most Mighty **Son of God**,” which are the same titles that Jesus bore.’

The name ‘Abdu’l-Baha means **“Servant of the Glory.”**[102] ‘Abdu’l-Baha, like Jesus, was a **“Suffering Servant.”**[103] Thus, ‘Abdu’l-Baha’s titles, “Son,” “Branch,” and “Servant,” refer to the “kingdom of God,” which he defined in his Will and Testament.

When one realizes that the titles of Son, Branch, and Servant refer to the Gospel on the kingdom of God, then one has a clearer understanding of what Jesus meant when He said that the Son goes to the Father and comes from the Father,[104] and is glorified by the Father.[105] Jesus’ Gospel on the kingdom of God was entitled the **Son**. It went to the Father Baha’u’llah, who was entitled, the “Glory of the **Father**.” It was then revealed through Baha’u’llah’s **Son**, ‘Abdu’l-Baha, and is now entitled the **Glory** of the Father. Thus, Jesus’ Gospel on the kingdom of God (the Son) went to Baha’u’llah (the Father). The Gospel on the kingdom of God was then revealed (Glorified) by Baha’u’llah (the Father) and defined by ‘Abdu’l-Baha (the Son).

The high priest Joshua-Leland now brings forth the Servant, the BRANCH and establishes it in the world. That is, the high priest Joshua-Leland teaches and establishes God’s kingdom on earth as taught in Jesus’ Gospel as revealed by Baha’u’llah, and as defined in ‘Abdu’l-Baha’s Will and Testament.

The Seven Seals are Broken

Leland fulfills the prophecies for the “Seventh Angel,” the “Knight of Baha’u’llah,” Jesus the Lamb,” the “Pasture Land,” and “Jesus the high priest after the order of Melchizedek.” As such, Leland is given the **“Key of Knowledge.”**[106] The Key of Knowledge is an understanding that the **“title of Christ”** simply refers to a **“male-lineage descendant of King David”** and not to the deity of Jesus, which is the pagan Christian concept of god. With this Key of Knowledge Leland breaks the “Seven Seals” mentioned in the book of Revelation.[107] Thus, Leland has revealed:

1) The identity of the Beasts mentioned in books of Revelation and Daniel;[108]
2) The secrets of the Great Pyramid of Giza;[109]
3) The identity of the Antichrists who place the pagan triune god in the Temple of God to be worshipped as god in the place of God;[110]
4) The identity of Satan;[111]
5) The identity of Jesus, the high priest after the order of Melchizedek;[112]
6) The identity of Shiloh[113] and
7) The identity of the Cornerstone that the builders rejected.[114]

Baha’u’llah **revealed all things** from God. But, the corrupt Baha’i administration cannot explain any of the seven sealed mysteries because neither Baha’u’llah nor ‘Abdu’l-Baha disclosed their meaning. Baha’u’llah left these seven seals to be broken by His Establisher. The corrupt Baha’is, however, cannot explain these seven seals because they have rejected God’s Covenant and did not receive the Seventh Angel, the prophesied Establisher of Baha’u’llah’s Revelation.

Baha’u’llah **revealed all things** from God. But the corrupt Baha’is cannot account for Baha’u’llah’s unraveling of the mysteries of John’s book of Revelation. ‘Abdu’l-Baha only explained chapter 11 and 12.[115] It is Baha’u’llah’s Establisher who explains the rest of the book of Revelation. Ask the corrupt Baha’is to explain the book of Revelation. Ask them! They cannot! Neither can the pagan Christians! Because neither of them have accepted the return of Jesus the Lamb, Baha’u’llah’s Establisher.

For 2000 years theologians have unsuccessfully attempted to unravel the parables of prophecy.[116] God, however, has chosen only one man throughout all history to reveal the mysteries of the Holy Writing. That man is Leland, Baha’u’llah’s Establisher.

What more evidence could one want to prove that Leland Jensen fulfill prophecy? He was prophesied by **name, address, date, and mission**. But, there is still more proof available for the true seeker who merely asks.[117]

In addition to Biblical prophecies, Leland fulfills the Hopi Indian prophecies for the coming of the "Great White Brother," the "Pahana," who brings the missing cornerstone in their "stone tablet" and bears the "nine-pointed star," which is Baha'u'llah's symbol.

Idris Trefa Leahland

The angels (the messengers) have been sent forth to gather the elect.[118] They are **Idris Trefa Leahland, "The Wise Ones who walk the Promised Land with God."** Now, after billions of years and after the collapse of numerous civilizations, God's kingdom is to be established on earth, and will last for as long as there is life on earth. This is the moment that the prophets of the past yearned to see. It is now here! The "four angels of destruction" are holding back the great catastrophes until Leland seals his revealed knowledge on the foreheads (the intellect) of God's 144,00 chosen.[119]

This era in history has been termed the **"Great and Terrible Day of the Lord,"**[120] and the **"Great Day of Judgment."**[121] This judgment is not God sitting in a courtroom judging people. God's judgment consists of all the people of the world judging God's Word. Many people will read, understand, and pass judgment on the Word of God presented here. But, only 144,000 will choose or elect to follow the Word of God revealed by Baha'u'llah.[122] These are the "Chosen, the Elect of God" because they "choose or elect" to follow God's Word.[123] The remainder of the people of the world will judge not to investigate these truths.[124] Some will judge, reject the truth, and follow the lies of the corrupt clergies. Others will simply judge to watch Monday-night sports on television. Nonetheless, one way or another, **all will judge**.

Most people conveniently place prophecy in the past, or in the future so that they will not have to commit themselves to seeking the truth. The vast majority do not want to use their intellect to seek the truth. They would rather follow the man-made lies and philosophies of the clergy class, which includes the corrupt Baha'i Hands.[125] They refuse to acknowledge that prophecy is unfolding before their eyes. The want prophecy to exist at the time of Jesus, or Muhammad, or Baha'u'llah, or sometime in the future. But, God not stagnated in the past or waiting somewhere in the distant future. God is acting now, just as history is being made in the present.

The people of the world will only awaken after the "Great and Terrible Day of the Lord." It is only after the great catastrophes that the people of the world will enter the kingdom of God through the teachings of the 144,000.[126] Therefore, keep the address of the "Baha'is Under the Covenant" so that you who do survive the catastrophes will know where to turn to enter the kingdom of God on earth.

THE SALVATION OF ALL MANKIND
IS TO ACCEPT THE RETURN
OF JESUS THE LAMB,
WHO ESTABLISHES HIS FATHER'S
KINGDOM OF PEACE ON EARTH.

"Lo, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, or your labor for that which does not satisfy? Hearken diligently to me, and eat what is good, and delight yourselves in fatness. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast,

sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call nations that you know not, and nations that knew you not shall run to you, because the LORD your God, and of the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

For you shall go out in joy, and be led forth in peace, the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtles, and it shall be to the LORD for a memorial, of an everlasting sign which shall not be cut off."

Isaiah 56:1-13

Endnotes

The revised standard version (RSV) of the Bible is referenced except where the King James Version (KJV) is indicted.

[1] Shoghi Effendi, *The World Order of Baha'u'llah* – Selected Letters (Wilmette, IL: Baha'i Publishing Trust, 1982) reprinting of the 1974 edition, 17,77,78.

Progressive Revelations from God

[2] Mark 8:38.

[3] Exact dates for God's Manifestations were obtained from the Great Pyramid of Giza. This information available from the Baha'is Under the Covenant, 1830 ½ South Ave. West, Missoula, MT 59801

[4] R. Caryl, "The Twelve Fundamental Principles of the Baha'i Faith -Principles of Faith for A New Era of Mankind – The Principles of the Foundation to achieve Unity and Oneness among Mankind," Baha'is Under the Covenant, 1830 ½ South Ave. West, Missoula, MT 59801.

The Two Prophesied Messiahs

[5] John 1:41; 4:25.

[6] "Did You Know That the Second Christ Has Come?" Missoulian, informative ad, Missoula, MT, June 27, 1986, p.10. H. Lindsey, *The Late Great Planet Earth* (Grand Rapids, MI: Zondervan Publishing House, 1980) 18.

[7] Isaiah 53:1-12.

[8]Romans 1:3; Matthew 1:1-17; Luke 1:27; 2:4; 3:23-38; John 7:42;
2 Timothy 2:8.

[9] Luke 1:33.

[10] John 18:36.

[11] John 14:19.

[12] Matthew 6:10-12.

[13] Isaiah 9:6,7; Matthew 10:34: "Unto Us A Child is Born", Baha'is Under the Covenant.

[14] He [Baha'u'llah] derived His descent, on the one hand, from Abraham (the Father of the Faithful) through his wife Keturah, and on the other from Zoroaster, as well as from Yazdigird, the last king of the Sasanian dynasty. He was moreover a descendant of Jesse [father of King David],…
To Him [Baha'u'llah] Isaiah…had alluded…the "Rod came forth out of the stem of Jesse" and the "Branch" [son of Baha'u'llah] grown out of His roots, "Who shall be established **upon the throne of David**."
Shoghi Effendi, *God Passes By* (Wilmette, IL: Baha'i Publishing Trust, 1978) 94.

David in his Psalms had predicted…**"Out of Zion [the house of David]**, the perfection of beauty [Baha'u'llah referred to himself as the Ancient Beauty], God hath shined"…Amos had, likewise foretold His [Baha'u'llah's] coming: **"The Lord will roar from Zion…"**
Ibid., 184.
…the voice of Baha'u'llah was raised, announcing, in no uncertain terms, that the "Most Great Law is come," that the **Ancient Beauty "rules upon the throne of David."**
Ibid., 230.

[15] 2 Kings 25:27-30.

[16] 1 Chronicles 29:23; Psalms 132:13,14.

[17] 2 Samuel 7:13,16; 1 Kings 2:4; 1 Chronicles22:10; 2 Chronicles 7:17,18; Psalms 89:3,4,27-37; 132:11,12; Jeremiah 23:5; 33:15; Amos 9:11.

Peace in God's Kingdom on Earth
Guardian of the Cause of God – World Unity:

[18] He [Shoghi Effendi, the Guardian of the Cause of God] is the expounder of the words of God…

'Abdu'l-Baha, *Will and Testament* (Wilmette, IL: Baha'i Publishing Trust, 1944) 11.

Universal House of Justice – World Unity

[19] By this body [elected members of the Universal House of Justice] all the difficult problems are to be solved and the **guardian of the Cause of God is its sacred head** and distinguished member **for life** of that body. Should he not attend in person its deliberations, he must appoint one to represent him.
Ibid., 14.

[20] By this House is meant the Universal House of Justice, that is, in all countries a **secondary House must be instituted**, and these **secondary Houses of Justice** must **elect the members of the Universal one**.

Ibid.

Peace on Earth – World Unity and World Justice
[21] Isaiah 2:1-4; 11:6,9; 65:25; Micah 4:1-4; Habakkuk 2:14; Zechariah 3:10.
[22] Deuteronomy 28:1-14.

When Shiloh Comes
[23] "The knowledge of the reason why your [Munirih Khanum, wife of 'Abdu'l-Baha] sweet baby had been called bask is in the mind of God, and be manifested in His own good time. To the prophets of God the present and the future are as one."
From the "Spoken Chronicle of Munirih Khanum, wife of 'Abdu'l-Baha, the Greatest Branch of the Tree of Life," *The Chosen Highway* (Missoula, MT: "This Stone With Seven Eyes Publication," 1830 ½ South Ave. West, 1977) 90.
[24] Genesis 49: 10, KJV.
[25] Whatever interpretation of the present reading [on Shiloh] may be adopted, the one which must be pronounced entitled to the least consideration is that which supposes the prophecy relates to the birth of {Jesus the] Christ as occurring in the reign of Herod just before Judea became a Roman Province. There is no such interpretation in the Bible, and however ancient this mode of regarding the passage may be, it must submit to the ordeal of a dispassionate scrutiny…
Dr. Wm. Smith's Dictionary of the Bible (Cambridge, Boston, MA: The Riverside Press, 1889) 3000.
[26] 'Abdu'l-Baha addresses Mason Remey:
"Oh My Dear Son!"
Star of the West (St. Louis, MO: George Ronald Books, P.O. Box 447, Vol. 10; No. 7, July 13, 1919) 144.

"O thou enlightened and beloved son!"
Ibid., Vol. 11; No. 13, November 4, 1920, 229.

'Abdu'l-Baha also writes:
To his honor, Mr. Charles Mason Remey, Upon him be Baha'u'llah El-Abha!
He is God!
O thou herald of the Covenant!
Thy letters have been received and an answer has been written
Verily thou art firm in the Covenant, art self-sacrificing, art the **Son of the Kingdom** [referring to a son of King David] and dost deserve the confirmation of His Holiness Baha'u'llah.

Consequently 'Abdu'l-Baha is highly pleased with thee and begs for thee from His Holiness Baha'u'llah limitless bounties.
As a result of this glad-tidings fly on the wings of joy and raise the melody; 'Happy am I, blessed am I.'
Ibid., Vol 11; No. 15, December 24, 1919, 259,260.
[27] Shoghi Effendi pens in his own hand to Mason Remey:
"Coagulated drops of Baha'u'llah's All-Sacred Blood and ringlets of His Most Blessed Locks presented as my most precious possession to 'Abdu'-Baha's **"dear son"** Mr. Charles Mason Remey as a token of my Baha'i affection and brotherly love." Shoghi
and further:
"Of all the remnants of Baha'u'llah's all Sacred Person, the most hallowed, the most precious, confidently delivered into the hands of my brother and co-worker in the Cause of God, Mr. Remey."
Shoghi, March 1922.
Letter from Joseph Pepe Remey, Guardian of the Baha'i Faith, Baha'is Under the Covenant, October 22, 1985.

The Davidic Kingship Continues "Forever"
[28] It is **incumbent** upon the guardian of the Cause of God to appoint in his own life-time him that shall become his successor…
Will and Testament of 'Abdu'l-Baha, 11.
[29] [Shoghi Effendi's] Objectives of the Ten Year [1953-1963] Plan at the World Center of the Faith in Israel.

1. Preliminary steps for the construction of the Sepulchre of Baha'u'llah.
2. Purchase of Land for the Temple on Mt. Carmel.

3. ***Establishment of an International Baha'i Court**.
4. Construction of the International Baha'i Archives.
5. Extension of International Baha'i endowments.
6. Development of the functions of the Institution of the Hands of the Cause.
7. Codification of the Laws of the Kitab-i-Aqdas.
8. Reinforcement of ties binding the World Baha'i Community to the United Nations.
9. Convocation of a World Baha'i Congress in the vicinity of the Garden of Ridvan, City of Baghdad, on the occasion of the World Wide Celebration of the Most Great Jubilee commemorating the centenary of the formal assumption by Baha'u'llah of His Prophetic Office.
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19. Establishment of Israel Branches of seven National Spiritual Assemblies.

"The Baha'i Faith – Information Statistical and Comparative – Including Supplement – Ten Year International Baha'i Teaching and Consolidation Plan – 1953-1963," Compiled by Shoghi Effendi, Guardian of the Baha'i Faith, Baha'i Publishing Committee, Wilmette, IL, 1953, 64. Also cited in "Baha'i World Biennial International," Vol. 12, April 1950-1954, Baha'i Publishing Trust, 1981, reprinting of 1956 copyright, 263.

The four-fold objectives of the forthcoming [ten-year, 1953-1963] Crusade, marking the third and last phase of the initial epoch of the evolution of 'Abdu'l-Baha's Divine Plan are destined to culminate in the world-wide festivities commemorating the fast-approaching Most Great Jubilee [1963]. First, development of the institutions at the World Center of the Faith in the Holy Land…the **establishment of a Baha'i Court** in the Holy Land, **preliminary to the emergence of the Universal House of Justice**.
Shoghi Effendi, *Messages to the Baha'i World-1950-1957* (Wilmette, IL: Baha'i Publishing Trust, 1971) 41,42.
[30] Proclaim National Assemblies of East and West weighty epoch-making decision of formation of first **International Baha'i Council**, forerunner of supreme administrative Institution destined to emerge in fullness of time within precincts beneath shadow of World Spiritual Center of Faith…in course of evolution of this first embryonic **International Institution**, marking its development into **officially recognized Baha'i Court**, its transformation into **duly elected body**[not head], **its efflorescence into Universal House of Justice**. -Shoghi, (Cablegram, January 9, 1951).
Ibid., 7,8.
Process of the unfoldment of the ever-advancing Administrative Order accelerated by the formation of the **International Baha'i Council** designed to cement ties uniting the budding World Administrative Center with the recently established state, to pave the way for the formation of the **Baha'i Court, essential prelude to the Institution of the International House of Justice**. -Shoghi, (Cablegram, April 25, 1951).
Ibid., 12.
Announcing to friends of East and West the following:…Greatly welcome the newly—formed International Council [embryonic Universal House of Justice], particularly its President [Head] Mason Remey. -Shoghi, (Cablegram, March 2, 1951)
Ibid., 8.

God's Throne Firmly Established in America

[31] "O ye apostles of Baha'u'llah!" He ['Abdu'l-Baha] thus addresses them in one of his tablets. "**America** will assuredly evolve into a center from which waves of spiritual power will emanate, and the **throne of the Kingdom of God** [Throne of King David] will, in the plentitude of its majesty and glory, **be firmly established**."
World Order of Baha'u'llah – Selected Letters, 77,78.
[32] 1 Chronicles 29:23; Psalms 132:13,14.
[33] Genesis 35:11; 48:19.
[34] Genesis 32:28.
[35] 2 Samuel 7:2,3; 1 Kings 10:23,24.

The Mystery of God
[36] …the magic name 'Abdu'l-Baha. He is, above and beyond these appellations,' the **"Mystery of God"** – and expression by which Baha'u'llah Himself has chosen to designate Him.
Shoghi Effendi, *God Passes By*, 134.
[37] To you [the apostles] has been given the mystery of the kingdom of God…
Mark 4:11, KJV.

Now to him who is able to strengthen you according to my [Paul's] gospel [on the kingdom of God] and the preaching of Jesus Christ [who taught the gospel on the kingdom of God], according to the revelation of the mystery which was kept secret for long ages.
Romans 16:25.

…that utterance may be given me [Paul] in opening my mouth boldly to proclaim the **mystery of the gospel [on the kingdom of God]**,
Ephesians 6:19.
[38] I]Paul] want you to **understand this mystery**, brethren; a hardening has come upon part of Israel, **until the full number of the Gentiles come in**, and so all Israel will be saved; as it is written:

> "The Deliverer will come from Zion [the house of King David], he will banish ungodliness from Jacob…and this will be my covenant with them when I take away their sins."

As regards the **gospel [of the kingdom of God]** they [the Israelites] are enemies of God for you [**the Gentiles**] sake.
Romans 11:25-28.
[39] For he[God] has made known to us in all wisdom and insight the **mystery of his will**, according to his **purpose** which he **set forth in Christ** [the Davidic Kingship]*.
Ephesians 1:9.
…how the **mystery** was made known to me[Paul] by revelation, as I have written briefly. When you read this you can perceive my insight in the **mystery of Christ** [the Davidic Kingship]…that is, how the **Gentiles are fellow heirs**, members of the same body, and partakers of the promise in Christ Jesus **through the gospel [on the kingdom of God]**. To me…this grace was given, to preach to the Gentiles the **unsearchable riches of Christ** [the Davidic Kingship], and, to make all men see what is the plan of the **mystery** hidden for ages in God who created all things…This according to the **eternal purpose**.
Ephesians 3:3-9; 11.

…to have all the riches of assured understanding and the **knowledge of God's mystery, of Christ** {Davidic Kingship], in whom are hid all the treasures of wisdom and knowledge.
Colossians 2:3.

*[the title "Christ" means "Davidic King"].

[40] …the **mystery** hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the **Gentiles** and the riches of **glory** [Baha] of this **mystery, which is Christ in you** [the Davidic Kingship within the Gentiles] the hope of **glory** [Baha].
Colossians 1:26,27.

Epoch of the Great Violation of God's Covenant

[41] Hands of the Cause of God must be ever watchful and so soon as they find anyone beginning to **oppose and protest against the guardian of the Cause of God**, cast him out from the congregation of the people of Baha [but not from the Baha'i Faith] and in no wise accept any excuse from him.
Will and Testament of 'Abdu'l-Baha, 12.
[42] The Hands of the Cause of God must be nominated and appointed by the guardian of the Cause of God. All must be **under his shadow** and obey his command. This body of the Hands of the Cause of God is **under the direction of the guardian of the Cause of God**. He must continually urge them to strive and endeavor to the utmost of their ability…To disregard…this absolute command…is in no wise permitted.
Ibid., 12,13.
[43] Divorced from the institution of the **Guardianship** the World Order of Baha'u'llah would be **mutilated** and **permanently deprived** of the hereditary principle which as 'Abdu'l-Baha has written, has been invariably upheld by the Law of God. "In all the Divine Dispensations," he states in a Tablet addressed to a follower of the Faith in Persia, "the eldest son hath been given extraordinary distinction. Even the station of prophethood hath been his birthright." Without such an institution the **integrity** of the Faith would be **imperiled**, and the **stability** of the entire fabric would be **gravely endangered**. Its **prestige** would **suffer**, the means required to enable it to take a long, and uninterrupted view over a series of generations would be **completely lacking**, and the **necessary guidance to define the sphere of the legislative action of its elected representatives** [the elected Body of the Universal House of Justice] **would be totally withdrawn**.
Shoghi Effendi, *The World Order of Baha'u'llah – Selected Letters*, 148.
[44] When, in November 1957, the Guardian of the Baha'i Faith [Shoghi Effendi] suddenly and untimely passed away without leaving an heir, the Baha'i world was faced with the unexpected situation of finding one of the main provisions [**the Guardianship**] of the Will and Testament of 'Abdu'l-Baha inoperable. [The Will and Testament of 'Abdu'l-Baha is the center of God's Covenant revealed by Baha'u'llah].
D. Hoffman, *A Commentary of the Will and Testament of 'Abdu'l-Baha*, George Ronald, Publisher.
[45] No doubt every vainglorious one that purposeth dissension and discord will not openly declare his evil purposes, nay rather, even as impure gold, will he seize upon **divers measures** and **various pretexts** that he may separate the gathering of the people of Baha. How often hath grievous error been disguised in the garb of truth, that it might sow the seeds of doubt in the hearts of men.
Will and Testament of 'Abdu'l-Baha, 12.
[46] *Breaking of the Covenant by the Hands of the Cause* (Missoula, MT:
Baha'i Publishers Under the Covenant, 1986).
[47] To attain this supreme station [as a Baha'i] is, however, dependent on the realization of certain conditions. Teachers must continually travel to all parts of the continent, nay, rather, to all parts of the world, but they must travel like 'Abdu'l-Baha, who journeyed throughout the cities of America.

In short, in all the meetings, whether public or private, nothing should be discussed save that which is under consideration, and all the articles be **centered around the Cause of God** [the king of God fortified in the Covenant of God].
Baha'i World Faith – Selected Writings of Baha'u'llah and 'Abdu'l-Baha (Wilmette, IL: Baha'i Publishing Trust, 1943) 425-428.`

O ye that stand fast in the Covenant…**it is incumbent**…to **teach His Cause** [teach the kingdom of God centered around the Guardianship].
Teaching the Cause is of utmost importance for it is the head corner-stone of the foundation itself….This is the secret of faithfulness, this is the requirement of servitude to the Threshold of Baha!
Will and Testament of 'Abdu'l-Baha, 10.

Of all the gifts of God the greatest is the gift of Teaching. It draweth unto us the Grace of God and is our first obligation. Of such a gift how can we deprive ourselves? Nay, our lives, our goods, our comforts, our rest, we offer them all as a sacrifice for the Abha Beauty and teach the Cause of God [teach the kingdom of God entered around the Guardianship].
Ibid., 25.

[48] Revelation 9:18.
The whole of mankind is groaning, is dying to be led to unity, and to terminate its age-long martyrdom. And yet it stubbornly refuses to embrace the light and acknowledge the sovereign authority of the one Power that can extricate it from its entanglements, and avert the woeful calamity that threatens to engulf it.
Ominous indeed is the voice of Baha'u'llah that rings through these prophetic words: "O ye peoples of the world! Know, verily, that an unforeseen calamity followeth you, and grievous retribution awaiteth you. Think not that which ye have committed hath been effaced in My sight." And again: "We have a fixed time for you, O peoples. If he fail, at the appointed hour, to turn towards God, He, verily, will lay violent hold on you, and will chastise you!"
Shoghi Effendi, *The World Order of Baha'u'llah – Selected Letters*, 201.
[49] What "oppression" is greater than that which hath been recounted. What "oppression" is more grievous than that a soul seeking the truth, and wishing to attain unto the knowledge of God, should know not where to go for it and from whom to seek it. For opinions have sorely differed, and the ways unto the attainment of God have multiplied. This "oppression" is the essential feature of every Revelation. Unless it cometh to pass, the Sun of Truth will not be made manifest. For the break of the morn of divine guidance must needs follow the darkness of the night of error. For this reason, in all chronicles and traditions reference hath been made unto these things, namely that iniquity shall cover the surface of the earth and darkness shall envelop mankind.
Whereas, by "oppression" is meant the want of capacity to acquire spiritual knowledge and apprehend the Word of God. By it is meant that when the Day-star of Truth [Baha'u'llah] hath set, and the mirrors that reflect His light have departed, mankind will become afflicted with "oppression" and hardship, knowing not whither to turn for guidance. Thus We instruct thee in the interpretation of the traditions, and reveal unto thee the mysteries of the divine wisdom, that haply thou mayest comprehend the meaning thereof, and be of them that have quaffed the cup of divine knowledge and understanding.
Baha'u'llah, *The Kitab-i-Aqdas – The Book of Certitude* (Wilmette, IL: Baha'i Publishing Trust, 1983) 31-33.
[50] Isaiah 24:5,6; 66:15,16,18; Zechariah 5:1-4; 14:12,13; 1 Peter 1:7; 2 Peter 3:7,12; Revelation 9:17-19; 16:8,9.
[51] Daniel 2:34,35,44; Joel 2:30,31; Acts 2P:19,20; Revelation 6:13; 8:8,10,11.

Tablet of the Holy Mariner

"Study the Tablet of the Holy Mariner that ye may know the truth, and consider that the Blessed Beauty [Baha'u'llah] hath fully foretold future events. Let them who perceive, take warning!" – 'Abdu'l-Baha.
They [the corrupt Hands] have desired to ascend unto that state which the Lord hath ordained to be above their stations….Whereupon the burning meteor cast them out from them that abide in the Kingdom of His Presence."
Baha'i Prayers, (Wilmette, IL: Baha'i Publishing Trust, 1982) 221,223.
[52] Isaiah 13:13; 24:1-4,19,20; 65:17; 66:22; 2 Peter 3:13; Revelation 6:14; 16:18,20; 21:1.

The Establisher of God's Kingdom on Earth
Prophecy is Fulfilled
[53] Idris Trefa Leahland, "I Fulfill Prophecy," Baha'is Under the Covenant, 1987.

Seventh Angel

[54] "The **seventh angel** is a **man** qualified with heavenly attributes, who will arise with heavenly qualities and character. Voices will be raised, so the **appearance of the Divine Manifestation will be proclaimed and diffused**. In the day of the manifestation oof the Lord of Hosts, and at the epoch of the divine cycle of the Omnipotent which is promised and mentioned in all the books and writings of the Prophets – **in that day of God,** the **Spiritual and Divine Kingdom will be established**, and the world will be renewed; a new spirit will be breathed into the body of creation; the season of the divine spring will come; the clouds of mercy will rain; the sun of reality will shine; the life-giving breeze will blow; the world of humanity will wear a new garment; the surface of the earth will be sublime paradise; mankind will be educated; wars, disputes, quarrels and malignity will disappear; and truthfulness, righteousness, peace and the worship of God will appear; union, love and brotherhood will surround the world and God will rule for evermore – **meaning that the Spiritual and Everlasting Kingdom will be established**. Such is the day of God. For all the days which have come and gone were the days of Abraham, Moses and Christ, or of the other Prophets; but his day is the day of God, for the Sun of Reality will arise in it with the utmost warmth and splendor."

‘Abdu’l-Baha, *Some Answered Questions*, Collected and translated from the Persian by Laura Clifford Barney (Wilmette, IL: Baha’i Publishing Trust, 1981) 56,57.
[55] Revelation 10:7.

Knight on the White Horse
[56] We have only to refer to the warnings uttered by ‘Abdu’l-Baha.
“How great, how very great is the Cause! How very fierce the onslaught of all the peoples and kindreds of the earth. Ere long shall the clamor of the multitude throughout Africa, throughout America, the cry of the European and the Turk, the groaning of India and China, be heard from far and near. One and all, they shall arise with all their power to resist His Cause. Then shall **the knights of the Lord**, assisted by His grace from on high, strengthened by the faith, sided by the power of understanding, and reinforced by the **legions of the Covenant**, arise and make manifest the truth of the verse; ‘Behold the confusion that hath befallen the tribes of the defeated!’”
Shoghi Effendi, *The World Order of Baha’u’llah – Selected Letters*, 17.
[57] Revelation 6:2; 19:11,16.
[58] Genesis 9:13.
[59] The following pioneers [Knights of Baha’u’llah] have been inscribed on the Roll of Honor since the last announcement;…Opal and Leland Jensen…
Messages to the Baha’i World – 1950-1957, 52.

Date for the Establisher
[60] In the last two verses of the Book of Daniel occur the cryptic words – “Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty days**. But go thy way till the end be; for thou shalt rest, and stand in thy lot at the end of the days.”

Many have been the attempts of learned students to solve the problem of the significance of these words. In a table talk at which the writer was present, ‘Abdu’l-Baha reckoned the fulfillment of Daniel’s prophecy from the date of the beginning of the Muhammadan era [628 AD].

‘Abdu’l-Baha’s Tablets make it clear that this prophecy refers to the one hundredth anniversary of the Declaration of Baha’u’llah in Baghdad [1863], or the year 1963.
Now concerning the verse in Daniel, the interpretation whereof thou didst ask, namely, “Blessed is he who cometh unto the thousand three hundred and thirty-five days.” These days must be reckoned as solar and not lunar years [628 AD + 1335 solar years = 1963 AD]. For according to this calculation a century will have elapsed from the dawn of the Sun of Truth [1863 + 100 years = 1963], then will the **teachings of God be firmly established upon the earth**, and the Divine Light shall flood the world from the **East even unto the West**. Then, on this day, will the faithful rejoice!
J.E. Esslemont, *Baha’u’llah and the New Era* (Wilmette, IL: Baha’i Publishing Trust, fifth edition, reprinted 1984) 249,250.
[61] He [‘Abdu’l-Baha] declared that the establishment of world unity will come about during the present [twentieth] century. In one of His Tablets He writes:

“Hence the unity of all mankind can in this day be achieved. Verily this is none other but one of the wonders of this wondrous age, this glorious century – the century of light – has been endowed with the unique and unprecedented glory, power and illumination. Hence the miraculous unfolding of a fresh marvel every day. Eventually it will be seen how bright its candles will burn in the assemblage of men.”

Ibid., 249.

Address of the Establisher
[62] “From the beginning of time until the present day,” ‘Abdu’l-Baha Himself affirms, “the light of **Divine Revelation** hath risen in the East and shed its radiance upon the West….The day is approaching…when ye shall witness how, through the splendor of the Faith of Baha’u’llah, the **West will have replaced the East**, radiating the light of **Divine Guidance**….May America become the distributing center of **spiritual enlightenment** and all the world receive this heavenly blessing…. **heavenly illumination** may stream from this center to all the peoples of the world….**America** will assuredly evolve in to a center from which waves of **spiritual power** emanate, and the **throne of the Kingdom of God** [Throne of King David] will, in the plentitude of its majesty and glory, be **firmly established**….through you

the fame of the **Cause of God** may be diffused…and the advent of the Kingdom of the Lord of Hosts be proclaimed in all the five continents of the globe…..
This **Divine Message** is carried forward by the **American** believers from the shores of America and is propagated through the continents of Europe, of Asia, of Africa and of Australia, and as far as the islands of the Pacific….
…every thoughtful and conscientious believer should ponder the significance of this momentous utterance of Baha'u'llah: "In the East the **light of Revelation** hath broken; in the **West** have appeared the **signs of His dominion**."
Shoghi Effendi, *The World Order of Baha'u'llah – Selected Letters*, 74-79.
[63] Isaiah 49:11,12.
[64] Zechariah 6:1.
[65] Isaiah 49:9; Zechariah 3:9, KJV; 9:11,12.

An Egyptian Pyramid and a Jewish Star in America
[66] Isaiah 19:19,20.
[67] Prophetic information on the great pyramid of Giza is available from Baha'is Under the Covenant.
[68] America will assuredly evolve into a center from which waves of spiritual power will emanate, and the throne of the Kingdom of God [Throne of King David] will, in the plentitude of its majesty and glory, be firmly established.
Shoghi Effendi, The World Order of Baha'u'llah – Selected Letters, 77,78.

Return of Jesus the Lamb
[69] John 1:29,36; Acts 8:32; 1 Peter 1:19; Revelation 5:6-13; 6:1,16; 7:9,10,14,17; 12:11; 14:1,4,10; 15:3; 17:14; 19:7,9; 21:9,14,22,23,27; 22:1,3.
[70] Revelation 17:14.
[71] John 14:19.
[72] John 6:63.
[73] Matthew 24:30.
[74] John 3:13, KJV ("even the Son of man which is in heaven," footnoted, RSV).
[75] Luke 1:31,42.
[76] Matthew 5:17.
[77] Romans 10:6-8.

Gospel of the Kingdom of God
[78] Isaiah 61:1,2; Matthew 4:17; Mark 1:14,15; Luke 4:43; 8:1.
[79] Revelation 19:12,13.
[80] Romans 1:4.
[81] John 6:63.
[82] Ibid.
[83] "The Cause of Baha'u'llah [Revelation of God's kingdom on earth] is the Cause of [Jesus] Christ [Jesus' Word, His Gospel on God's kingdom on earth]."
Baha'i World Faith – Selected Writings of Baha'u'llah and 'Abdu'l-Baha, 400.
[84] John 16:28.
[85] John 17:1.

Name of the Establisher
[86] Revelation 9:13.
[87] Zechariah 3:4,9.
[88] **Leland** – Old English: Leahland. "From the meadow-land." In April the meadow was dressed in white, soft blooms, and green.
L. Rule, Name Your Baby (New York, NY: Bantam Books, Inc., 666 Fifth Avenue 10103, 1963) 159.
[89] John 10:7,9.
[90] "…the flock [sheep] of my pasture, are men…" Ezekiel 34:31, KJV, footnote in the RSV; Isaiah 49:9.

Jesus the High Priest after the order of Melchizedek
[91] Hebrews 5:6,10; 6:20; 7:1-28
[92] Zechariah 3:4.

[93] Hebrews 7:6.
[94] Hebrews 7:3.
[95] Romans 1:4.
[96] By this is meant that the Divine Beauty [Baha'u'llah] will be made manifest from the heaven of the will of God, and will appear in the form of the **human temple**.
Baha'u'llah, *The Kitab-Iqán – The Book of Certitude*, 66,67.

Joshua-Leland Brings Forth the Son
[97] Zechariah 3:8, KJV.
[98] Isaiah 53:1-12.
[99] John 6:63; Revelation 19:12,13.
[100] O ye beloved of God, these are days of steadfastness, for firmness and perseverance in the Cause of God. Ye must **not focus you attention upon the person of 'Abdu'l-Baha**, for ere long he will bid you farewell. Rather must ye fix you gaze upon the Word of God. If the Word of God is being promoted, rejoice and be happy and thankful, though 'Abdu'l-Baha himself be threatened by the sword or burdened by the weight of chains and fetters. For the Holy Temple of the Cause of God is important, not the physical body of 'Abdu'l-Baha.
Selections from the Writings of 'Abdu'l-Baha (Haifa, Israel: Baha'i World Centre, 1978) 294,295.
[101] "…the Most great Branch [Son] ('Abdu'l-Baha)…the Most Mighty Branch [Son] of God…"
Shoghi Effendi, *God Passes By*, 239,243.
[102] "My name is 'Abdu'l-Baha ["Servant of Baha"]. My qualification is 'Abdu'l-Baha ["Servant of Baha"]. My reality is 'Abdu'l-Baha ["Servant of Baha"]. My praise is 'Abdu'l-Baha ["Servant of Baha"]. Thralldom to the Blessed Perfection is my glorious and refulgent diadem, and **servitude** to all the human race my perpetual religion….No name, no title, no mention, no commendation have I, nor will ever have, except 'Abdu'l-Baha ["Servant of Baha"]. This is my longing. This is my greatest yearning. This is my eternal life. This is my everlasting glory."
Shoghi Effendi, *The World Order of Baha'u'llah – Selected Letters*, 139.
[103] The Center of Sedition…hath assailed with the utmost enmity this **servant ['Abdu'l-Baha] of the Sacred Threshold**. Every dart he seized and hurled to pierce the breast of this **wronged servant**…
Will and Testament of 'Abdu'l-Baha, 5.

What deviation can be more severe than delivering into the hands of the government the Holy Writings and Epistles, that haply they (the governments) might arise intent upon the death of this **wronged one** ['Abdu'l-Baha].
Ibid., 7.

O God, My God! Thou seest this **wronged servant** ['Abdu'l-Baha] of Thine, held fast in the talons of ferocious lions, of ravening wolves, of bloodthirsty beasts.
Ibid., 9.

O ye that stand fast in the Covenant! When the hour cometh that this **wronged and broken-winged bird** ['Abdu'l-Baha] will have taken its flight into the Celestial Concourse…it is incumbent upon…al…to teach His Cause and to promote His Faith.
Ibid., 10.

O MY LORD, my heart's Desire, Thou Whom I ['Abdu'l-Baha] ever invoke, Thou Who are my Aider and my Shelter, my Helper and my Refuge! Though seest me submerged in an ocean of calamities that overwhelm the soul, of afflictions that oppose the heart, of woes that disperse Thy gathering, of ills and pains that scatter Thy flock….

Adversities have waxed still more severe as they rose with unbearable cruelty to overpower and crush me, as they scattered far and wide their scrolls of doubt and in utter falsehood hurled their calumnies upon me.

Lord! Thou seest all things weeping me and my kindred rejoicing in my woes. By Thy Glory, O my God! Even amongst mine enemies, some have lamented my troubles and my distress, and of the envious ones a number of shed tears because of my cares, my exile and my afflictions. They did this because they found naught in me but affection and care and witnessed naught but kindliness and mercy…

I call upon Thee, O Lord my God with my tongue and with all my heart, not to requite them for their cruelty and their wrong-doings, their craft and their mischief, for **they** are foolish and ignoble and[**O Lord my God!...they**] **know not what they do**….O my Lord! Have mercy upon them, shield them from all afflictions in these troubled times and grant that all trials and hardships may be the lot of this Thy **servant** that hath fallen into this darksome pit. Single me out for every woe and **make me a sacrifice** for all Thy loved ones. O Lord, Most High!....

Ibid., 17-19.

With the utmost vigor, exertion, rancor and enmity, they followed another path, walked in another way, devised another plan; that of kindling the flame of sedition in the heart of the very government itself, and thus cause this **wronged one** [‘Abdu’l-Baha], this prisoner to appear as a mover of strife, inimical to the government and a hater and opponent of the Crown. Perchance ‘Abdu’l-Baha may be put to death and his name be made the perish whereby an arena my be opened unto the enemies of the Covenant wherein they may advance and spur on their charger, inflict a grievous loss upon everyone and subvert the very foundations of the edifice of the Cause of God.

Ibid.,24,25.

[104] John 16:28.

[105] John 17:1.

The Seven Seals are Broken

[106] Revelation 3:7; Isaiah 22:22; Luke 11:52; Matthew 16:19.

[107] Revelation 5:1-9; 6:1,3,5,7,9,12; 8:1.

[108] Revelation 13:1,2; Daniel 7:3-6.

[109] Isaiah 19:19.

[110] I John 2:18-23; 4:3; 2 John 7-11; 2 Thessalonians 2:3,4,9,10.

[111] Revelation 2:13; 12:9; 20:2,7.

[112] Hebrews 5:6,10; 6:20; 7:1-28.

[113] Genesis 49:10, KJV.

[114] Isaiah 28:16; Matthew 21:42; 1 Peter 2:6-8.

“Teaching the Cause is of utmost importance for it is the head corner-stone of the foundation itself.”

Will and Testament of ‘Abdu’l-Baha, 10.

[115] *Some Answered Questions*, 45-61; 67-72.

[116] Mark 4:11,12,33,34; Psalms 78:1,2.

“Know verily that the purpose underlying all these **symbolic terms** and abstruse allusions, which emanate from the Revealers of **God’s holy cause [God’s kingdom on earth]**, hath been to test and prove the peoples of the world; that thereby the earth of the pure and illuminated hearts may be known from the perishable and barren soil. From time immemorial such hath been the way of God amidst His creatures, and to this testify the records of the sacred books.

Baha’u’llah, *The Kitab-i-Iqán – The Book of Certitude*, 49.

Therefore let us keep this faculty [of meditation] rightly directed – turning it to the heavenly Sun [God’s Revelations] and not to earthly objects – so that we may discover the **secrets of the Kingdom** [of God], and comprehend the **allegories** [symbols, parables] of the Bible and the mysteries of the spirit.

‘Abdu’l-Baha*, Paris Talks* (Wilmette, IL: Baha’i Publishing Trust, 1979) reprint of the 1969 edition, 176.

[117] Revelation 3:20-22.

Idris Trefa Leahland

[118] Matthew 24:31.

[119] Revelation 7:3,4-8.

[120] Joel 2:11; Matthew 10:25; 11:24; 2 Peter 2:9; 3:7; 1 John 4:17.

[121] Jude, verse 6; Revelation 6:17; 16:14.

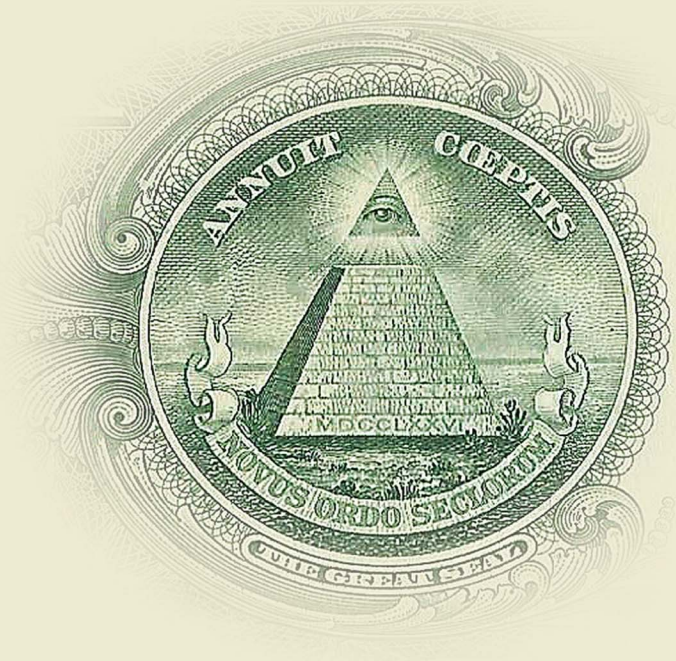
[122] Revelation 7:4; 14:1,4.

[123] Matthew 22:14; 24:22,24,31; Mark 13:20; Luke 18:7; 1 Timothy 5:21; 2 Timothy 2:10; Titus 1:1; 1 Peter 2:9; Revelation 17:14.

[124] Matthew 22:14.

[125] 2 Thessalonians 2:10-12.

[126] Revelation 7:4,9.



Do you know why an Egyptian Pyramid is on the American Dollar Bill?

Do you know why the 13 US Stars are arranged in the shape of the JEWISH SIX-POINTED STAR of DAVID above the American Eagle?